**XXX JORNADA PEDAGÓGICA, CULTURAL, DEPORTIVA Y RECREATIVA**

 **DEL MAGISTERIO DE CASANARE**

PLANILLA DE INSCRIPCIÓN POR DEPORTE

MONTERREY, 6 AL 12 DE OCTUBRE DE 2018

DELEGACIÓN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **DEPORTE** | **GENERO Y CAT** | **CATEGORÍA** | **MARQUE** | **N°** |
| BALONCESTO | DAMAS A | SUB 35 |  | 1 |
| DAMAS B | SUB 45 |  | 2 |
| DAMAS C | 45 EN ADELANTE |  | 3 |
| VARONES A | SUB 35 |  | 4 |
| VARONES B | SUB 45 |  | 5 |
| VARONES C | 45 EN ADELANTE |  | 6 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| FÚTBOL  | VARONES A | 3 JUGA > 40 EN JUEGO |  | 7 |
| VARONES B | MAYORES DE 45 |  | 8 |
| DAMAS | ÚNICA |  | 9 |

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| --- | --- | --- | --- | --- |
| FÚTBOL DE SALÓN | DAMAS A | SUB 35 |  | 10 |
| DAMAS B | SUB 45 |  | 11 |
| DAMAS C | 45 EN ADELANTE |  | 12 |
| VARONES A | SUB 35 |  | 13 |
| VARONES B | SUB 45 |  | 14 |
| VARONES C | 45 EN ADELANTE |  | 15 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SOFTBOL | DAMAS | ÚNICA |  | 16 |
| VARONES | ÚNICA |  | 17 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| VOLEIBOL | DAMAS A | SUB 35 |   | 18 |
| DAMAS B | SUB 45 |   | 19 |
| DAMAS C | 45 EN ADELANTE |   | 20 |
| VARONES A | SUB 35 |   | 21 |
| VARONES B | SUB 45 |   | 22 |
| VARONES C | 45 EN ADELANTE |   | 23 |

DELEGADO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CELULAR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CORREO ELECTRÓNICO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_